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CONFIRMATION NO. 1598

|                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/522,221                                                                                                                                                                                                                                                         | <b>FILING OR 371(c) DATE</b><br>01/31/2006<br><b>RULE</b>                                                         | <b>CLASS</b><br>428                | <b>GROUP ART UNIT</b><br>1772                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>20496-475                        |
| <b>APPLICANTS</b><br>Gunter Schubert, Rheinbach, GERMANY;<br>Uli Grafmuller, Malterdingen, GERMANY;<br>Guy Boiron, Wintzenheim, FRANCE;                                                                                                                                                    |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP03/08017 07/23/2003                                                                                                                                                                                                  |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 102 35 583.5 08/03/2002                                                                                                                                                                                                                    |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWING</b>                                                                                                                                                                                                                                                           | <b>TOTAL CLAIMS</b><br>6<br><br><b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>21890                                                                                                                                                                                                                                                                    |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                                                |
| <b>TITLE</b><br>Sealing film comprising a barrier layer                                                                                                                                                                                                                                    |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                                 |                                                                |
| <b>FILING FEE RECEIVED</b><br>1160                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                                                |